



38th ANNUAL NORTON CIDER FESTIVAL

OCTOBER 2, 3, 4

2026

VENDOR APPLICATION (Food Vendors/Business Vendors/Informational Vendors)

Hours of Operation:

Friday	October 2, 2026	5:00pm to 9:00pm
Saturday	October 3, 2026	11:00am to 10:00pm
Sunday	October 4, 2026	11:00am to 5:00pm

Set up for all Vendors:

Set up for all Vendors will be on

Thursday	October 1, 2026	5:00pm to 7:00pm
Friday	October 2, 2026	9:00 am to 1:00pm (must be ready by 4:00pm)

Any set ups not during these times MUST be pre-scheduled at nortonciderfestival@gmail.com

Inspections for Temporary Food Vendors:

You **must** have an authorized representative present for your Summit County Health District inspection with the proper license.

*****The Norton Cider Festival Committee reserves the right to deny selling any food item if another vendor has contracted for that item.*****

*****First come, first served*****

*****No solicitations outside of your vendor space*****

****** No Sub-letting of your Vendor space******

FESTIVAL LOCATION

Columbia Woods Park

4060 Columbia Woods Drive

Norton, Ohio 44203

BOOTH INFORMATION

Booth Rates per space:

10' by 30' = \$600.00

10 'by 20' = \$500.00

12' by 12' = \$400.00

You are required to maintain total cleanliness of the inside and outside of your space and remove all trash, boxes and debris within 10 feet of your booth. Booths must be presentable at all times and provide a clean and inviting family atmosphere. Clothing must be clean and must also present itself well to the family theme. No vendor sub-letting of booth space. **No spaces will be held with partial payment.**

Please read carefully: If you will need electrical hook up; this will be handled when you arrive for set up. Either the owner of your operation and or an authorized representative **must** be on site during your electrical hook up.

Trash Removal:

Trash is to be bagged nightly and placed in front of your booth space. Trash may be picked up anytime during festival hours.

Water & Space:

Water service is available. Food vendors must supply your own sanitary hoses, and non food vendors who need water must supply a garden hose to reach the water connections.

Summit County Health District:

All food Concessionaires will need to get the proper permits from the Summit County Health district.

- **No Personal Generators will be allowed in the park**
- **No Pets will be allowed in the park.**
- **No one will be allowed to stay overnight in the park**
- **No kerosene heaters or lanterns will be allowed in the park**
- **All tents or awnings must be weighted down. No stakes can be driven into the ground or pavement. The park can be a wind tunnel so take all precautions for this completely outdoor event.**
- **All Vendors must have proper fire extinguishers.**
- ***All Vendors must be present and operating ALL hours of the festival.***

Insurance Requirements and Liability Release Waivers: The Norton Cider Festival Committee and the City of Norton require specific insurance coverage compliance. **All vendors are required to provide comprehensive damage and liability waivers with their completed application.**

APPLICATION PROCESS

- Complete Vendor application in full.
- Enclose check payable to Norton Cider Festival for all fees.
- Enclose signed application, fees and copy of your liability insurance/damage waiver & release form.
- Mail to: Norton Cider Festival
PO Box 1290
Norton, OH 44203
Attention: VENDOR
- The Norton Cider Festival Committee reserves the right to accept, deny, and limit any and all applications.
- Cancellation Clause: Cancellation notice received 30 days or less will result in forfeit of vendor application fee.
- By returning this completed form, you agree to hold blameless the City of Norton, the Norton Cider Festival, its members and any of its sponsors from any and all liability, and that your participation in the festival shall be at your own risk.
- Applications due by September 20, 2026
- A \$50.00 security fee must be added to your payment. If you stay until the festival's end on Sunday, it will be refunded. If you leave early, it will be forfeited. Extenuating circumstances will be considered.
- NSF checks subject to a \$50.00 fee.
- Please include an email. We will email you when we receive your completed application with your payment to let you know that you have been accepted into our festival. Please save page one with your set up times.
- You will receive your location when you arrive on Thursday or Friday!

Questions: 330-825-4967 (Vicky) 330-808-1203 (Bill) 234-238-2474 (Blake)



Norton Cider Festival Web address:

NortonCiderFestival.com

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#nortonciderfest



2026

38th Norton Cider Festival (Food Vendors/Business Vendors/Informational Vendors)

Norton Cider Festival
Attention: Vendor Application
PO Box 1290
Norton, OH 44203

Name Vendor: _____
Contact Person Name: _____ Contact Phone: _____
Address: _____ City _____ State _____ Zip _____
Contact Person at the Festival: _____ Contact Phone: _____
Email: _____

Please print clearly (this is how we contact you) Add nortonciderfestival@gmail.com to your contacts.

Space Size & Fee:

_____ 10' X 30' = \$600.00
_____ 10' X 20' = \$500.00
_____ 12' X 12' = \$400.00

ELECTRIC _____ **YES** _____ **NO**
WATER _____ **YES** _____ **NO**

A \$50.00 SECURITY FEE HAS BEEN ADDED. IF YOU REMAIN
AT THE FESTIVAL UNTIL CLOSING TIME ON SUNDAY, IT WILL
BE REFUNDED. IF YOU LEAVE, IT WILL BE FORFEITED.

List all of your appliances and the amps/voltage need for each appliance.

Describe your operation that you will implement at the festival.

List **ALL** food items you wish to sell (NCF reserves the right to limit food items to avoid duplications) Please **print clearly and completely** so we can list food items on our website. You may **ONLY** sell the foods/beverages you have listed on the application. Please note: The Copley-Norton Lions Club has exclusive selling rights of Cider.

List up to three Festival Names and Locations you have vended at:

By returning this completed form, you agree to hold blameless the City of Norton, the Norton Cider Festival, its members and any of its sponsors from any and all liability, and that your participation in the Festival shall be at your own risk. Please include copy of your Liability Insurance.

Signature: _____ Date: _____

Space Fee: _____ Security Deposit: **\$50.00 (REQUIRED)** Grand Total \$ _____

Payable to the Norton Cider Festival & Mail completed application and check to address above.